

AGENDA

Meeting: Southern Area Planning Committee
Place: Alamein Suite - City Hall, Malthouse Lane, Salisbury, SP2 7TU
Date: Thursday 23 February 2017
Time: 6.00 pm

Please direct any enquiries on this Agenda to Lisa Moore, of Democratic Services, County Hall, Bythesea Road, Trowbridge, direct line (01722) 434560 or email lisa.moore@wiltshire.gov.uk

Press enquiries to Communications on direct lines (01225) 713114/713115.

This Agenda and all the documents referred to within it are available on the Council's website at www.wiltshire.gov.uk

Membership:

| | |
|--------------------------------------------|-------------------|
| Cllr Fred Westmoreland (Chairman) | Cllr Mike Hewitt |
| Cllr Christopher Devine (Vice Chairman) | Cllr George Jeans |
| Cllr Richard Britton | Cllr Ian McLennan |
| Cllr Richard Clewer | Cllr Ian Tomes |
| Cllr Brian Dalton | Cllr Ian West |
| Cllr Jose Green | |

Substitutes:

| | |
|-----------------------|---------------------|
| Cllr Trevor Carbin | Cllr Leo Randall |
| Cllr Terry Chivers | Cllr Ricky Rogers |
| Cllr Ernie Clark | Cllr John Smale |
| Cllr Tony Deane | Cllr John Walsh |
| Cllr Dennis Drewett | Cllr Bridget Wayman |
| Cllr Peter Edge | Cllr Graham Wright |
| Cllr Magnus Macdonald | |

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County Hall, Trowbridge
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Monkton Park, Chippenham

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Public Participation

Please see the agenda list on following pages for details of deadlines for submission of questions and statements for this meeting.

For extended details on meeting procedure, submission and scope of questions and other matters, please consult [Part 4 of the council's constitution](#).

The full constitution can be found at [this link](#).

For assistance on these and other matters please contact the officer named above for details

AGENDA

Part I

Items to be considered when the meeting is open to the public

1 **Apologies**

To receive any apologies or substitutions for the meeting.

2 **Minutes of Previous Meetings** (*Pages 7 - 36*)

To approve and sign as a correct record the minutes of the last two meetings held on Thursday 12 January 2017 and Thursday 2 February 2017.

3 **Declarations of Interest**

To receive any declarations of disclosable interests or dispensations granted by the Standards Committee.

4 **Chairman's Announcements**

To receive any announcements through the Chair.

5 **Public Participation**

The Council welcomes contributions from members of the public.

Statements

Members of the public who wish to speak either in favour or against an application or any other item on this agenda are asked to register by phone, email or in person no later than 5.50pm on the day of the meeting.

The rules on public participation in respect of planning applications are detailed in the Council's Planning Code of Good Practice. The Chairman will allow up to 3 speakers in favour and up to 3 speakers against an application and up to 3 speakers on any other item on this agenda. Each speaker will be given up to 3 minutes and invited to speak immediately prior to the item being considered.

Members of the public will have had the opportunity to make representations on the planning applications and to contact and lobby their local member and any other members of the planning committee prior to the meeting. Lobbying once the debate has started at the meeting is not permitted, including the circulation of new information, written or photographic which have not been verified by planning officers.

Questions

To receive any questions from members of the public or members of the Council received in accordance with the constitution which excludes, in particular, questions on non-determined planning applications.

Those wishing to ask questions are required to give notice of any such questions in writing to the officer named on the front of this agenda no later than 5pm on **Thursday 16 February** in order to be guaranteed of a written response. In order to receive a verbal response questions must be submitted no later than 5pm on **Monday 20 February**. Please contact the officer named on the front of this agenda for further advice. Questions may be asked without notice if the Chairman decides that the matter is urgent.

Details of any questions received will be circulated to Committee members prior to the meeting and made available at the meeting and on the Council's website.

6 **Salisbury Cathedral Master Plan** (*Pages 37 - 148*)

To consider the Salisbury Cathedral Master Plan for endorsement as a material planning consideration for the purposes of development management.

7 **Planning Appeals and Updates**

There are no Planning Appeals received or decided between 19/01/2017 and 10/02/2017.

8 **Planning Applications**

To consider and determine planning applications in the attached schedule.

8a **16/11241/OUT - 142 Netherhampton, Salisbury, Wiltshire, SP2 8LZ** (*Pages 149 - 160*)

Demolish and erect pair of semi detached 3 bed houses and 2 no. detached houses (Resubmission of 16/07471/OUT).

8b **16/10220/FUL - Old Wardour Castle, Nightingale Lane, Wardour, Tisbury, Wiltshire, SP3 6RR** (*Pages 161 - 172*)

Installation of new parking meter.

9 **Urgent Items**

Any other items of business which, in the opinion of the Chairman, should be taken as a matter of urgency